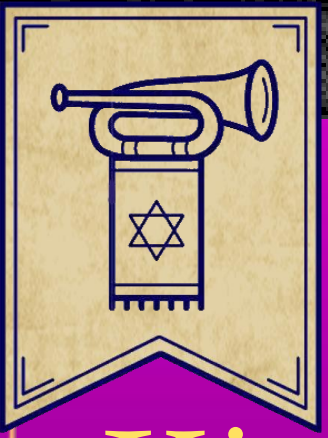




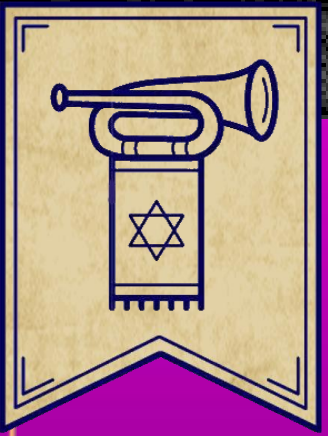
Messengers: Zechariah





Kingdoms rise and fall – in their prime
each must have thought they were
indestructible (like they would be a
permanent fixture)

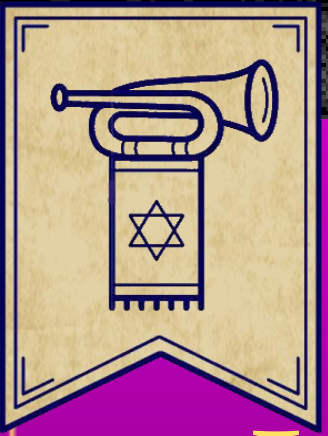




Zechariah 6- we see a vision
of the chariots (which represent
God's sovereign judgment
over the nations)

Hebrews 4:14-16





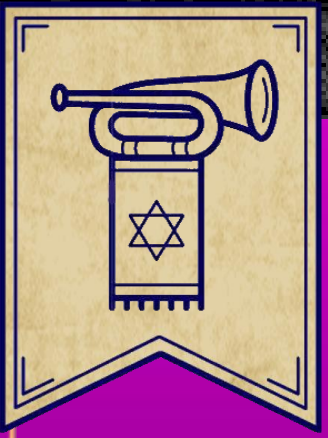
Jesus is both High Priest and King
(worship and rule are united together
in ONE person- Who alone is worthy)





Zechariah: The Chariots And The Crown

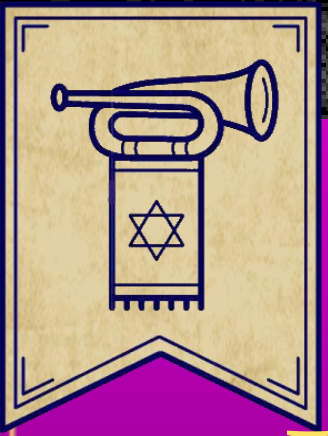




Zechariah 6:1-8

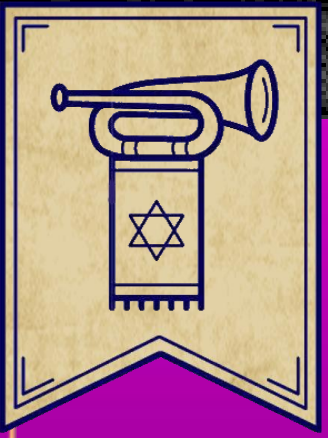
Zechariah looks up and sees
4 chariots emerging from between
2 bronze mountains





In Scripture – bronze symbolizes strength, firmness, and unbreakable sureness (God's saying His judgment is approaching)

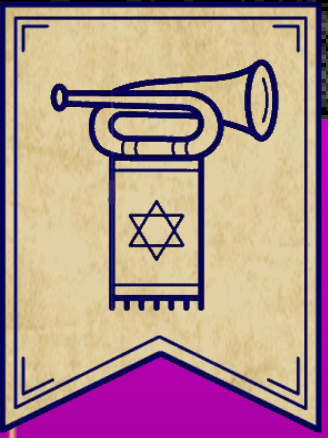




“Chariots” = war machines,
they were unstoppable forces

The chariots go north to Babylon
and south to Egypt

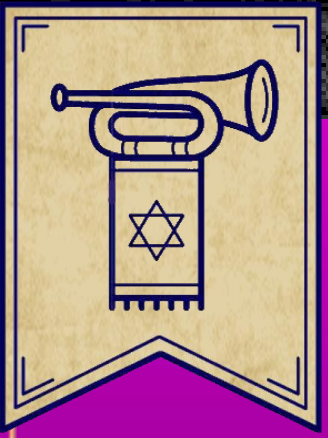




“Appeased God’s wrath” =
literally means to bring to rest
(this satisfied God’s righteous anger)

Zechariah 6:9-11

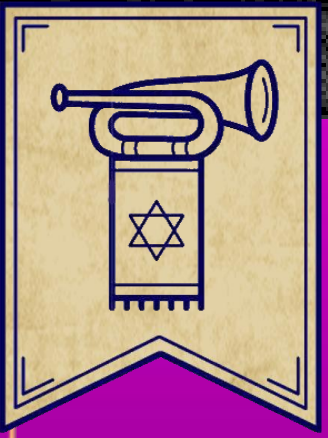




To crown a high priest as king
seemed scandalous (but this passage
points forward to our High Priest
and King- Jesus)

Zechariah 6:12-13

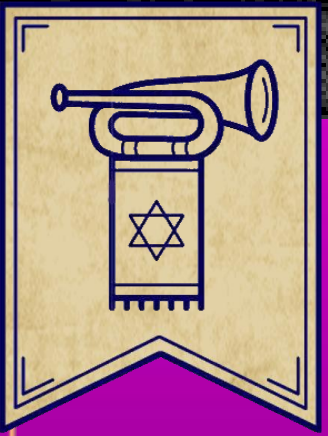




“Branch” = sprout; new growth
(it is a Messianic title)

Zechariah 6:14-15

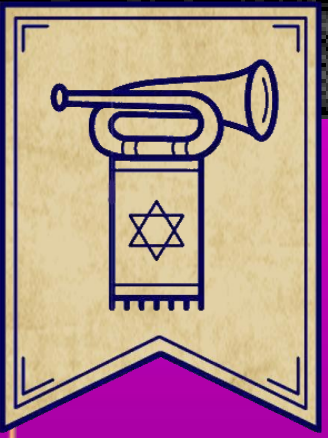




“Those who are far off”

There's a similar phrase and imagery
found in the New Testament in
Ephesians 2:11-22





All who were once far away
(separated from God)
have been brought back near
through the blood of Jesus Christ

